



Sant Dnyaneshwar Shikshan Sanstha's  
**Annasaheb Dange College of B Pharmacy, Ashta**

Tal- Walwa, Dist – Sangli 416301 Maharashtra (India)

(Approved by PCI, New Delhi; AICTE New Delhi; DTE, Mumbai, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

## Application Form

(For the Post of Assistant Professor / Associate Professor / Professor / Librarian)

To,  
The Secretary,  
Sant Dnyaneshwar Shikshan Sanstha  
Islampur.

Respected Sir,

With reference to your advertisement published in ..... on  
....., I want to apply for the post of **Professor / Associate Professor / Assistant  
Professor / Librarian** in the subject \_\_\_\_\_ in your institution under  
**Open / SC / OBC / VJNT / EWS** category. My details are as follow-

1. Full Name in Capital: \_\_\_\_\_

2. Name of Father / Husband \_\_\_\_\_

3. Name of Mother \_\_\_\_\_

4. Address for Communication : \_\_\_\_\_

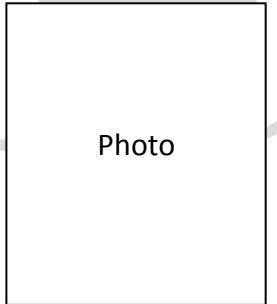
\_\_\_\_\_

5. Permanent Address: \_\_\_\_\_

\_\_\_\_\_

6. Date of Birth : \_\_\_\_\_ 7. Gender: \_\_\_\_\_

8. Category : \_\_\_\_\_ 9. Caste - Sub cast: \_\_\_\_\_



10. Mobile : \_\_\_\_\_

11. E-mail: \_\_\_\_\_

12. Marital Status: \_\_\_\_\_

13. Physically Challenged: \_\_\_\_\_

14. Academic Data:

14.1 Ph. D degree –

Name of University	Specialization	Year of Award

14.2 PG degree – M. Pharmacy / M. Lib. / Other-

Sem. / Year	Name of Institute	Name of University	Year	Specialization	CGPA	Percentage	Class
I							
II							
III							
IV							
Aggregate Marks / CGPA							

14.3 UG Degree – B. Pharmacy / B. Lib / Other-

Sem. / Year	Name of Institute	Name of University	Year	Marks		SGPA / CGPA	Percentage	Class
				Obtained	Out of			
I								
II								
III								
IV								
V								
VI								
VII								
VIII								
Total								

**13. Teaching Experience (as on date) -**

**Total Experience:**

**After PhD:**

Sr. No	Name and Address of Organization	Designation	University Approval Yes / No	From	To	Years-Months

**14. Industrial / Research Experience –**

**Total Experience:**

**After PhD:**

Sr. No	Name and Address of Industry	Designation	From	To	Years-Months

**15. Research Papers Publication –**

Total Number of Research Papers Published	
Number of Research papers published in SCI / Web of Science / Scopus / UGC Care list	
Number of Research Papers Published after PhD	
Attach List of Research Papers Published along with its First page	

**16. Book / Chapter Publication –**

Total Number of Books Published	
Attach List of Books / Chapter Published along with First page	

**17. Conference / Workshop / Seminar / FDP Attended –**

Number of conferences Attended	
Number of Workshops Attended	
Number of Seminar Attended	
Number of FDP Attended	
Attach List of Conferences / Workshops / Seminar / FDP attended along with proof	

**18. Consultancy / Research Grants Received -**

Consultancy Details	
Research Grants Received	

**19. Achievement if any** \_\_\_\_\_

**20. Any Other Information** \_\_\_\_\_

**21. Declaration –**

I hereby declare that the information given by me in this application form is true and correct, and I understand that false or incomplete information would cause invalidation of the application at any stage of recruitment process.

**Place:**

**Date:**

**Signature of Applicant**

**Duly completed application form may be submitted by hand or on following address –**

**The Principal,  
Annasaheb Dange College of B Pharmacy, Ashta  
Near old airport, A/P – Ashta,  
Tal – Walwa, Dist – Sangli 416301**

**Kindly attach following Documents in Sequence along with Application form -**

- 1.** Resume
- 2.** Aadhar Card Xerox, PAN Card Xerox
- 3.** Academic Documents:
  - 1) PhD Certificate / NET / SET Certificate
  - 2) Post Graduation Certificate & Marksheet (all Years)
  - 3) Degree Certificate & Marksheet (all Years)
- 4.** Disability certificate if physically challenged
- 5.** Caste Certificate, Caste Validity Certificate, NCL , EWS if applicable
- 6.** Experience certificate(s) (teaching at UG / PG level)
- 7.** NOC in case of those who are in service
- 8.** Details of Experience along with experience certificate(s) (industry/research)
- 9.** List of Research Papers Published along with First page
- 10.** List of Books / Chapter Published along with First page
- 11.** List of Conferences / Workshops / Seminar / FDP attended along with proof
- 12.** Other documents if any