

**Mandatory Disclosure by institutions running AICTE approved Engineering/Technology/Pharmacy programmes to be included in their respective information Brochure, displayed on their website and to be submitted to AICTE every year together with its URL.**

(The Following information is to be given in the information brochure besides being posted on the Institution's official Website.)

“The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not AICTE.”

**I. Name of the Institution**

ANNASAHEB DANGE COLLEGE OF B PHARMACY, ASHTA

Ph No.:- 02342 - 241125

E-Mail : [info@adcbp.in](mailto:info@adcbp.in), principaladcbp@gmail.com

**II Name & Address of the Principal**

Prof. Dr. R.B.Jadhav

Annasaheb Dange College of B Pharmacy, Ashta.

Tal: Walwa, Dist: Sangli 416 301

Ph.No.: 02342 - 241125

**III Name of the Affiliating University**

Shivaji University, Kolhapur

**IV Governance**

• **Members of the Board and their brief background**

| Sr. No. | Name  | Designation        | Background  |
|---------|---|--------------------|---|
| 1       | Shri. Annasaheb Alias Ramchandra Mahadev Dange  | Chairman           | Industrialist<br>Founder of Deendayal Spinning Mill, Islampur   |
| 2       | Shri. Rajendra Ramchandra Dange                 | Vice-Chairman      | Executive Director,<br>Deendayal Spinning Mill, Islampur  |
| 3       | Prof. Rafiq Abu Kanai                           | Member             | Executive Director,<br>Annasaheb Dange College of Engineering and Technology, Ashta   |
| 4       | Dr. Amit Dutta                                  | Member, Ex-officio | Regional Officer,<br>AICTE, WRO, Mumbai   |
| 5       | Dr.H.N. More                                    | Member             | Nominated by the concerned Regional Committee as nominee of the Council, out of the panel approved by the Chairman of the Council |
| 6       | Nominee of the Affiliating University Education | Member             | Nominated by Shivaji University, Kolhapur   |
| 7       | Dr. Abhay Wagh                                  | Member, Ex-officio | Director,<br>Director of Technical Education, Mumbai  |

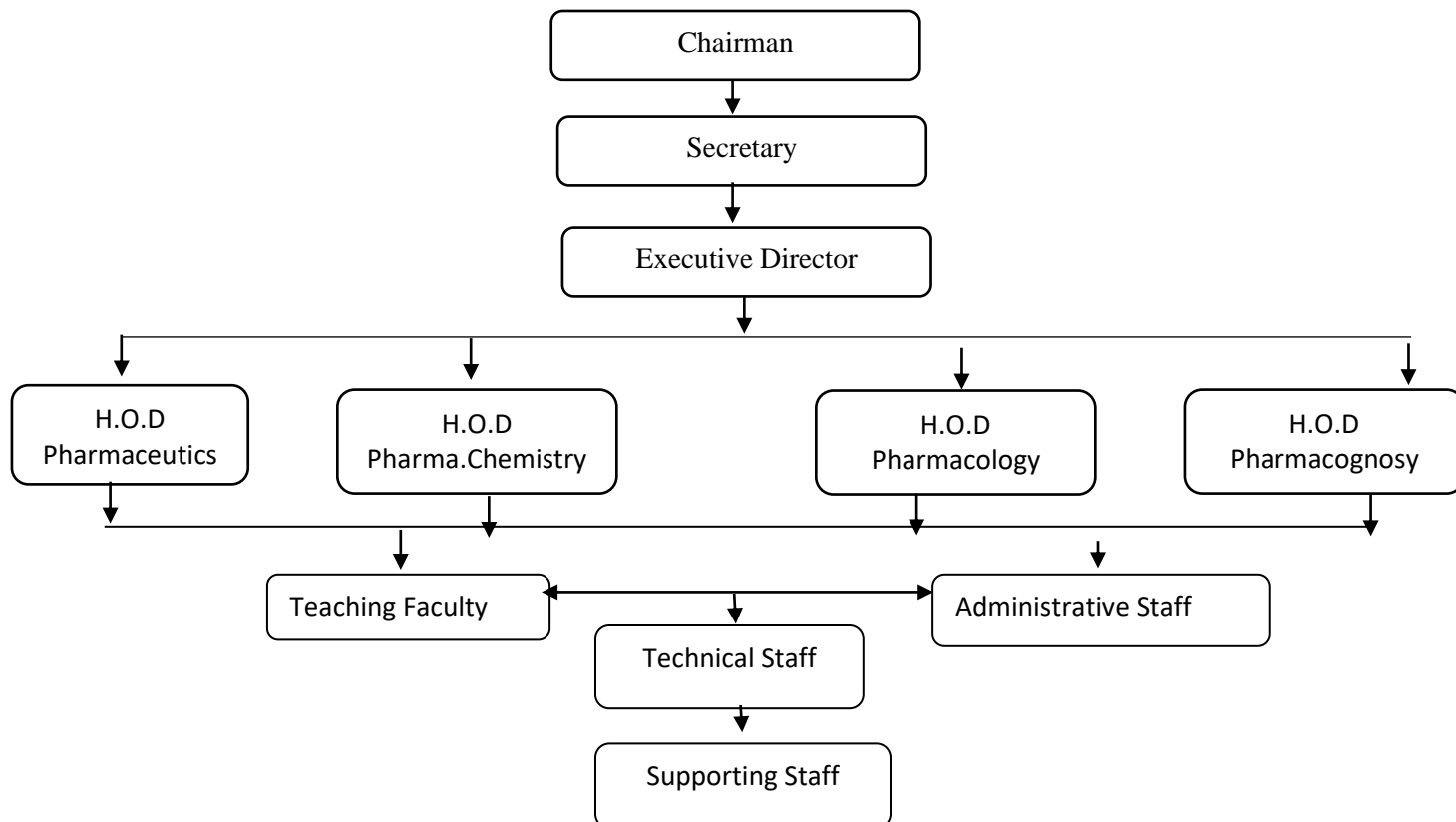
|    |  |                  |  |
|----|--|------------------|--|
| 8  | An Industrialist / technologist / educationist from the Region nominated by the State Government | Member           | Nominated by State Government                            |
| 9  | Mr.Chougule N.B.   | Member           | Principal, Annasaheb Dange College of D. Pharmacy, Ashta |
| 11 | Dr. R.B.Jadhav   | Member Secretary | Principal, Annasaheb Dange College of B. Pharmacy, Ashta |

• **Members of Academic Advisory Body**

| Sr. No. | Name of the Member | Details  |
|---------|--------------------|--|
| 1       | Dr. C. S. Magdum   | Principal, Rajrambapu College of Pharmacy, Kasegaon                                |
| 2       | Dr. H. N. More     | Principal, Bharati Vidyapeeth College of Pharmacy, Kolhapur.                       |
| 3       | Dr. M. S. Bhatia   | Professor, Pharm. Chemistry<br>Bharati Vidyapeeth's College of Pharmacy, Kolhapur. |
| 4       | Dr. N. R. Jadhav   | Professor, Pharmaceutics<br>Bharati Vidyapeeth's College of Pharmacy, Kolhapur.    |
| 5       | Prof. R. A. Kanai  | Executive Director, SDSS, Islampur   |
| 6       | Dr. R.B.Jadhav     | Principal, Annasaheb Dange College of B Pharmacy, Ashta                            |

- Frequency of the Board Meetings and Academic Advisory Body: **Twice in a year**

**Organizational chart and processes:**



- Nature and extent of involvement of faculty and students in academic affairs/ improvements

**Students and faculty play key role in improvements in academic affairs by feedback mechanism and by suggestions.**

[feedbackadcbp@gmail.com](mailto:feedbackadcbp@gmail.com)



Sant Dayaneshwar Shikshan Santha's  
**Annasaheb Dange College of B. Pharmacy, Ashta**  
 Tal.-Walwa, Dist.-Sangli, Maharashtra, India 416 301



**Feedback from Student on Teachers**  
 (To be filled by student for all courses he/she appeared during respective year)

Academic Year:

Name of Teacher:

| Sr.No. | Particular  | Faculty Name |   |   |   |   |
|--------|---|--------------|---|---|---|---|
|        |   | 5            | 4 | 3 | 2 | 1 |
| 1      | Does the teacher begin class relating to topic covered in previous lecture                            |              |   |   |   |   |
| 2      | Does the teacher stimulate you to think about subject   |              |   |   |   |   |
| 3      | Does the teacher change the pace while presentation by shifting practical application of subject etc. |              |   |   |   |   |
| 4      | Does teacher have clarity in his/her teaching   |              |   |   |   |   |
| 5      | Was the lesson on whole effective   |              |   |   |   |   |
| 6      | Whether teacher is audible to whole class   |              |   |   |   |   |
| 7      | Is the teacher is well prepared to class  |              |   |   |   |   |
| 8      | Does the teacher give current information about subject topic   |              |   |   |   |   |
| 9      | Do you feel teacher has command over the subject  |              |   |   |   |   |
| 10     | Whether teacher is on right time to class?  |              |   |   |   |   |
| 11     | Whether teacher regularly engage classes as per the time table  |              |   |   |   |   |
| 12     | Whether teacher takes full class as per allotted time (1 hr)  |              |   |   |   |   |
| 13     | Whether teacher is prompt in completion of the syllabus as per subject plan                           |              |   |   |   |   |

- Mechanisms/Norms & procedure for democratic/good Governance:

Vision and mission statement of Annasaheb Dange College of B Pharmacy is defined in joint co-ordination of the head of the institute and all the staff members including the teaching and non-teaching staff. Vision and mission statement was explained and presented before all staff members by head of the institute and feedback in terms of contributions made and improvements necessary in future is done on timely basis. The various activities, sections and operational methodology have been defined, implemented and supervised continuously to upgrade the whole process. Correlation and adapting of activities, processes and sections with the organizational chart is being regularly maintained along with definition of functional heads (with Job Profile) (**Enclosure 1**)

Induction manual is being prepared and modified year by year in which the mechanism of working and information regarding all the policies/rules and regulation of the institute is mentioned and explained to new member joining the institute. The institution has also developed a mechanism of regular meeting at department level to suggest any discrepancy in the systems. Administrative in charge and all concerned HODs are responsible to ensure the implementation part conveyed to staff members during the regular presentation. Monthly departmental meeting along with meetings of all the committees handling various activities and processes are in effect which provides all the staff members, an equal opportunity to put their opinion among the higher decision making authorities vice versa head of the department and of the Institute can make aware the members regarding changes expectations and employees involvement for the

betterment.

- **Student Feedback on Institutional Governance/faculty performance**

**Faculty performance And Institutional governance is regularly assessed by students through feedback mechanism.**

#### **V. PROGRAMMES**

Name of the Programmes approved by AICTE : **B.PHARM**

Name of the Programmes accredited by the AICTE : **NONE**

For each course the following details are to be given :

Name : **B. PHARMACY**

Number of Seats : **100**

Duration : **4 YEARS**

Cut off mark/rank for admission during the last three years,

| Academic Year | Cut Off Marks        |                     |
|---------------|----------------------|---------------------|
|               | Highest Marks In CET | Lowest Marks In CET |
| 2016-17       | 107                  | 50                  |
| 2017-18       | 93                   | 78                  |

Fee : **Rs. 90000/- per year approved by Fees Regulating Authority, Maharashtra State.**

Placement Facilities : **Not Applicable New Institute**

Campus placement in last three years with minimum salary, maximum salary and average salary:

**Not Applicable**


Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/ Institution(s) and being run in the same campus along with status of AICTE approval. If there is foreign collaboration, give the following details: **N.A.**

#### **VI FACULTY**

We have appointed the teaching faculty as per the list given below:

| <b>Sr. No.</b> | <b>Designation</b>    | <b>No. of Faculty</b> |
|----------------|-----------------------|-----------------------|
| 1              | Principal & Professor | 02                    |
| 2              | Associate Professor   | 02                    |
| 3              | Assistant Professor   | 21                    |

**VII. PROFILE OF PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED:**

|    |   |                             |   |  |
|----|---|-----------------------------|---|--|
| 1  | Name                                      | Dr. R.B.Jadhav              |  |  |
| 2  | Date of Birth                             | 15.06.1969                  |   |  |
| 3  | Educational Qualification                 | M.Pharm., Ph.D              |   |  |
| 4  | Work Experience                           |                             |   |  |
|    | Teaching                                  | 21                          |   |  |
|    | Research                                  | 06                          |   |  |
|    | Industry                                  | 02                          |   |  |
|    | Others                                    | 00                          |   |  |
| 5  | Area of Specialization                    | Herbal Drug Standardization |   |  |
| 6  | Subjects teaching at Under Graduate Level | Pharmacognosy               |   |  |
|    | Subjects teaching at Post Graduate Level  | 01                          |   |  |
| 7  | Research guidance                         | 28                          |   |  |
| 8  | Projects Carried out                      | 01                          |   |  |
| 9  | Patents                                   | 01                          |   |  |
| 10 | Technology Transfer                       | Nil                         |   |  |
| 11 | Research Publications                     |                             |   |  |
|    | International Journals                    | 16                          |   |  |
|    | National Journals                         | 07                          |   |  |
| 12 | No. of Books published with details       | 02                          |   |  |

**VIII. FEE**

Fees approved by Fees Regulating Authority for the Academic Year 2019-20 is 90000/- per year.

**IX. ADMISSION**

80 % Admissions will be allotted through the Centralized Admission Process conducted by Directorate of Technical Education, Maharashtra State.

20 % Admissions will be made at institute level.

**X. ADMISSION PROCEDURE**

The admissions are made by Centralized Admission Process conducted by Directorate of Technical Education, Maharashtra State.

**XI. CRITERIA AND WEIGHTAGES FOR ADMISSION**

| Course   | Admission Criteria   |
|----------|--|
| B. Pharm | 1. Marks obtained in XII Science Examinations<br>2. Marks obtained in MHT-CET Examination. |
| D.Pharm  | As per DTE/ARA   |

**XII. APPLICATION FORM:**

Admission process conducted by State Admission Cell, Maharashtra State and admission process notification, application form made available by competent authority in due course of time.

**XIII. LIST OF APPLICANTS**

List of applicants are available on DTE web site.

#### **XIV. RESULTS OF ADMISSION UNDER 25% OF APPROVED INTAKE SEATS**

Not Applicable

#### **XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE**

##### **Library:**

##### **Number of Library books/Titles/Journals available (programme-wise):**

| <b>Sr. No.</b> | <b>Course</b>                           | <b>No. of Titles</b> | <b>No. of Volumes</b> |
|----------------|---|----------------------|-----------------------|
| 1              | Pharmaceutics                           | 87                   | 491                   |
| 2              | Pharmaceutical Chemistry – I            | 27                   | 249                   |
| 3              | Pharmacognosy                           | 18                   | 161                   |
| 4              | Biochemistry and Clinical Pathology     | 25                   | 190                   |
| 5              | Human Anatomy and Physiology            | 09                   | 137                   |
| 6              | Health Education and Community Pharmacy | 19                   | 163                   |
| 7              | Pharmaceutics – II                      | 29                   | 132                   |
| 8              | Pharmaceutical Chemistry – II           | 23                   | 211                   |
| 9              | Pharmacology and Toxicology             | 17                   | 114                   |
| 10             | Pharmaceutical Jurisprudence            | 7                    | 18                    |
| 11             | Drug Store and Business Management      | 46                   | 69                    |
| 12             | Hospital and Clinical Pharmacy          | 15                   | 102                   |
| 13             | Organic Chemistry                       | 11                   | 105                   |

##### **List of online National/International Journals subscribed:**

1. Bentham Science Pharmacy Collection – **e-Journal**
2. International Journal of Pharmaceutical Investigation
3. Journal of Pharmacology and Pharmacotherapeutics
4. Indian journal of Pharmacology
5. Journal of Anesthesiology Clinical Pharmacology
6. Indian journal of public health
7. AYU (An international quarterly journal of research in Ayurveda)
8. Journal of Pharmacy and Bio allied Sciences
9. Journal of advanced Pharmaceutical Technology and Research
10. Research Journal of Pharmacognosy and Photochemistry
11. Asian journal of Research in Pharmaceutical Science
12. Asian Journal of Pharmacy and Technology
13. Asian Journal of Pharmaceutical analysis

##### **E-Library facilities:**

Library is equipped with digital library with a provision of 10 computers with 20 mbps leased line internet connection.

**LABORATORY:****LIST OF MAJOR EQUIPMENTS:****Machine Room**

| <b>Sr. No.</b> | <b>Details of the Equipment</b>     |
|----------------|-------------------------------------|
| 1              | Filtration Assembly                 |
| 2              | Karl Fisher Titrimeter              |
| 3              | Laminar Air Flow                    |
| 4              | Antibiotic Zone Reader              |
| 5              | Colony Counter                      |
| 6              | Rota Rod Apparatus                  |
| 7              | Digital Kymograph                   |
| 8              | Eddy's Hot Plate                    |
| 9              | Mechanical Sieve Shaker             |
| 10             | Tablet Single Punch Machine         |
| 11             | Ball Mill                           |
| 12             | Capsule Filling Machine             |
| 13             | Ampoule Filling & Sealing Machine   |
| 14             | Ampoule Washing Machine             |
| 15             | Tablet Coating Pan and Spray Gun    |
| 16             | Bottle Filling Machine              |
| 17             | Bottle Washing and Brushing Machine |
| 18             | Bottle Sealing Machine              |
| 19             | Steam Distillation Plant            |
| 20             | Vacuum Pump Oiliness                |
| 21             | Arsenic Test Apparatus              |
| 22             | Muffle Furnace                      |
| 23             | Deionization Unit                   |
| 24             | Turbidity Meter                     |
| 25             | Hot Plate                           |
| 26             | Actophotometer                      |
| 27             | Digital Bulk Density Apparatus      |

**Pharmaceutics Lab:**

| <b>Sr. No.</b> | <b>Details of the Equipment</b>   |
|----------------|-----------------------------------|
| 1              | Autoclave                         |
| 2              | Distillation Unit                 |
| 3              | Hand Operated Centrifugal Machine |

|    |   |
|----|---|
| 4  | Hot Air Oven.                                 |
| 5  | Incubator                                     |
| 6  | Ball Mill                                     |
| 7  | Conical Percolator                            |
| 8  | Desiccators Inner                             |
| 9  | Electric Water Bath                           |
| 10 | Glass Distillation Unit                       |
| 11 | Homogenizer                                   |
| 12 | Lipstick Moulds                               |
| 13 | Mechanical Stirrers                           |
| 14 | Franz Diffusion Cell Apparatus                |
| 15 | Disintegration Test Apparatus- Single Basket  |
| 16 | Disintegration Test Apparatus - Double Basket |
| 17 | Dissolution Test Apparatus                    |
| 18 | Monsanto Hardness Tester                      |
| 19 | Pfizer Hardness Tester                        |
| 20 | Friability Test Apparatus                     |
| 21 | Copper Water Bath                             |
| 22 | Physical Balance                              |
| 23 | Digital Propeller Type Mechanical Agitator    |
| 24 | Soxhlet Extraction Apparatus                  |
| 25 | Standard Sieves                               |
| 26 | Suppository Moulds                            |
| 27 | Tincture Press                                |
| 28 | Triple Beam Balance                           |
| 29 | Crimping Machine                              |
| 30 | PH Meter                                      |



**Pharmacognosy Laboratory:**

| <b>Sr. No.</b> | <b>Details of the Equipment</b> |
|----------------|---------------------------------|
| 1              | Antibiotic Zone Reader          |
| 2              | IR Moisture Balance             |
| 3              | TLC Chamber & Sprayer           |
| 4              | Projection Microscope           |
| 5              | Clevenger Apparatus             |
| 6              | Hot Air Oven                    |
| 7              | Digital Colony Counter          |

**APHE Laboratory:**

| <b>Sr. No.</b> | <b>Details of the Equipment</b>                     |
|----------------|---|
| 1              | Hemocytometer                                       |
| 2              | Microscope  |
| 3              | Microscope Oil Emersion                             |
| 4              | Sphygmomanometer                                    |
| 5              | Human Skeleton Articulated (5'2")                   |
| 6              | Human Skeleton Full Disarticulated                  |
| 7              | Bone Set  |
| 8              | Centrifuge  |
| 9              | Haemoglobinometer                                   |
| 10             | Models and Specimens for Various Organs and Systems |

**Pharm. Chemistry Laboratory:**

| Sr. No. | Details of the Equipment     |
|---------|------------------------------|
| 1       | Camera Lucida                |
| 2       | Centrifuge                   |
| 3       | Colorimeter                  |
| 4       | Conductivity Meter           |
| 5       | Digital Balance              |
| 6       | Digital Flame Photometer     |
| 7       | Digital Photo Fluor meter    |
| 8       | Magnetic Stirrer             |
| 9       | Muffle Furnace               |
| 10      | Turbidity Meter              |
| 11      | Digital Potentiometer        |
| 12      | Hot air oven                 |
| 13      | Abbes Refractometer          |
| 14      | Digital Balance              |
| 15      | Polarimeter                  |
| 16      | Triple Beam Balance          |
| 17      | Analytical Balance           |
| 18      | Kip's Apparatus              |
| 19      | UV-Visible Spectrophotometer |
| 20      | Fuming Chamber               |
| 21      | HPLC                         |

**COMPUTING FACILITIES:**

|  |           |
|--|-----------|
| Number and Configuration of Systems      | 50        |
| Total number of systems connected by LAN | 50        |
| Total number of systems connected to WAN | : None    |
| Internet bandwidth                       | : 100mbps |
| Major software packages available        | :         |

| S.N. | Description of Software  |
|------|--|
| 1    | CHEMIX   |
| 2    | Graphpad Prism   |
| 3    | Antivirus Quick Heal End Point Security Business Edition Std - 1 User                |
| 4    | Microsoft VL Acdmc<br>MOLP- Office Std. 2016 SNGL OLP NL Acdmc<br>Part No: 021-10539 |
| 5    | Acrobat Pro DC (Perpetual)   |
| 6    | Microsoft Office Latex   |
| 7    | Microsoft Office Open Office   |
| 8    | Microsoft Office Plotting Tools  |
| 9    | Adobe Reader   |
| 10   | MATLAB   |

Special purpose facilities available : LCD projector, Interactive Board, Printers,  
Scanner

**WORKSHOP:** Not Applicable

**GAMES AND SPORTS FACILITIES:**

The institute has a common state of the art sports hall, equipped with all necessary sports kits. The sports hall is provided with 4 badminton courts with international standards. Also there is a provision of fully fledged Gym in the campus. Sanstha has provided facility of Cricket, Volley Ball, Table tennis, chess and Carom.

**EXTRA CURRICULUM ACTIVITIES:**

Seminar cum presentation Hall and speaker facilities and LCD for extracurricular activities like one day seminars, workshops, conferences, performances on annual days, elocution competition, rangoli competition etc. There is a provision of Am phi -Theatre in the institute.

**NUMBER OF CLASSROOMS AND SIZE OF EACH:**

| Course   | No. of Class Rooms | Size of the Classroom       |
|----------|--------------------|-----------------------------|
| B. Pharm | 06                 | 8.735 x 11.77 = 102.81 Sq.m |
| D.Pharm  | 02                 | 8.735 x 11.77 = 102.81 Sq.m |

**NUMBER OF TUTORIAL ROOMS AND SIZE OF EACH:**

| Course   | No. of Tutorial Rooms | Size of the Classroom     |
|----------|-----------------------|---------------------------|
| B. Pharm | 02                    | 5.735 x 8.77 = 50.64 Sq.m |
| D.Pharm  | 02                    | 5.735 x 8.77 = 50.64 Sq.m |

**NUMBER OF LABORATORIES AND SIZE OF EACH:**

| <b>Course</b> | <b>No. of Laboratories</b> | <b>Size of the Classroom</b>         |
|---------------|----------------------------|--------------------------------------|
| B. Pharm      | 10                         | Each<br>8.735 x 11.77 = 102.81 Sq. m |
| D. Pharm      | 6                          | Each<br>8.735 x 11.77 = 102.81 Sq. m |

**NUMBER OF DRAWING HALLS AND SIZE OF EACH:** Not Applicable**NUMBER OF COMPUTER CENTRES WITH CAPACITY OF EACH:**

| <b>Course</b> | <b>No. of Computer Centre</b> | <b>Capacity</b> |
|---------------|-------------------------------|-----------------|
| B. Pharm      | 01                            | 20 Computers    |

**CENTRAL EXAMINATION FACILITY, NUMBER OF ROOMS AND CAPACITY OF EACH:**

The institute has provided a separate Examination Control office. The University Examination is conducted by the Shivaji University, Kolhapur.